

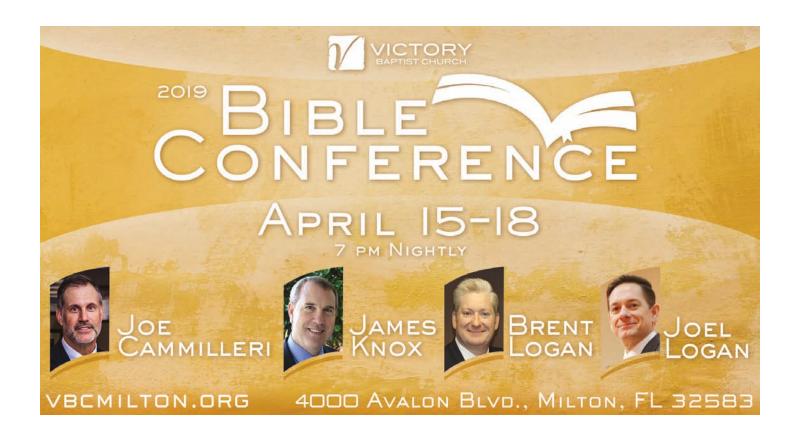
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THE March-April 2019 NEVSLETTER

"The Lord gave the word: great was the company of those that published it" (Psalm 68:11).



Victory Baptist Press is a ministry of Victory Baptist Church of Milton, Florida. Founder: Dr. Thomas F. Woodward (1935–1994). Pastor: Tim Fellure. Editor & VBP Director: Jim Fellure. *The Newsletter* is the official publication of Victory Baptist Press and is sent free of charge to those who request it. The main purpose of *The Newsletter* is to promote missions, with an emphasis on the printing and distribution of the Word of God. While we may not agree with every statement printed from outside sources, we make every effort to keep the paper as free from error as possible. To receive *The Newsletter*, send your mailing address to P.O. Box 766, Milton, FL 32572-0766. Phone: 850-623-0086 • Fax: 850-623-3502 • e-mail: news@victorybaptistpress.com • Web: victorybaptistpress.com

Guest Editorial



Wayne & Lenora Mund

Victory Baptist Press recommends Wayne & Lenora Mund

I have known Brother Mund for more than forty years and have preached for him many times, but I never dreamed we would someday work under the ministry of the same church. It is a privilege to relinquish this space so our readers can learn first hand of the Munds' current ministry status.

VBP Director, Jim Fellure

At this time we would like to give a big thanks to Victory Baptist Church for their open arms in accepting the Munds and Fishers of Men Ministries International as a mission ministry.

As a former commercial fisherman, saved in 1966 and called to preach that same year, I began church planting in 1970 after finishing Bible school. God allowed me to start and/or pastor two good works—one in southern Alabama for seven years and one in southern Ohio for eight years. This brought me to the call to missions in 1984 and the founding of Fishers of Men Ministries International. Preparing radio broadcasts and printing gospel tracts were early mission efforts of FOMMI, with church planting and establishing Bible schools to follow.

Growing up in the harbor of Bon Secour, Alabama, made a deep impression on me. After reading the Gospels many times, I found Jesus spent much of His early ministry around the shores of northern Galilee, laboring with and calling four of His disciples who were commercial fishermen. God's finger seemed to point not to a place of ministry, but to a people of ministry. So, in 1989, with the support of local, saved fishermen and friends, FOMMI

was used of God to give birth to Fishermen Baptist Church in the facilities of Aquila Seafood in Bon Secour, Alabama. For thirty years Fishermen Baptist Church has been used as a launching pad for FOMMI to reach around the globe in mission efforts, especially in harbored areas. But after thirty years as mission pastor, it was time to leave the church to operate independently of FOMMI, as is the goal in all church planting. It was good to be able to leave it with beautiful facilities, a growing congregation, and no indebtedness.

As FOMMI has sown the seed, the radio broadcasting has expanded, and now "A Fisherman's 5-Minute Look at the Book" (Monday through Friday) and "The Mariner's Call" (weekends) can be heard on over 60 stations and the internet, reaching into over 200 countries and sovereign nations. Our newest, most encouraging area of labor is in the country of Bangladesh. Working with a former seafood distributor (national), the field comprises an area with over 700 rivers and a population of some 30 million who live out of the sea. Literally thousands of villages are accessible only by boat. What a joy to see that the Gospel still works, even in darkened areas, and those like Andrew, Peter, James and John are still responding to truth. Five new churches have been established with growing believers, and a day school and a Bible institute are in the works. The enemy is mad, but there is freedom to labor in these areas, especially through nationals.

So, under the umbrella of Victory Baptist Church, in Milton, Florida, Fishers of Men Ministries International, and the Munds, continue to sail forward for a few more years as we trust the Saviour for His increase and His glory. We can be reached at P.O. Box 400, Bon Secour, AL 36511, (phone) 251-752-6474, (email) awmund@fomm.org, or at our website—fomm.org. Current radio broadcasts can be downloaded from our website.

Continuing on, Bro. A.W. (Wayne) and Lenora Mund

Those who support Victory Baptist Press prayerfully and financially are helping send the Gospel of Jesus Christ, in its purest form, around the world.

Print Shop News



Al & Heidi Berg

Dear Friends and Supporters,

Things have picked up in the shop since the new year began. We have begun and have made good progress in printing 37,000 Spanish Bibles that will be split up between Missionary Don Rich in Peru, Missionary Jim Showers in Paraguay, and Missionary Gary Schwer in Mexico. Bro. Rich will get the bulk of them since he distributes them all over South America. I believe he has even got-

ten requests from Mexico and some central American countries for Bibles. He has so many requests that he is already asking when the next load of Bibles will come, and we have not even started the binding process on these present Bibles yet.

As an illustration of why we need and covet your prayers, just today I made a mistake I have never made in all the years I have been printing. Somehow I did not get a plate on quite right (not the first time for that), which caused damage to the press. It was nothing too major, and I told my young helper, who was gloating that I had made a mistake, that I hold the record for mistakes in the print shop, and it would take a long time for anyone to pass me. If you have lived any length of time at all, I am sure you have made some mistakes in your life. The best thing to do is admit them, learn from them, fix them if you can, and move on. Maybe you can help keep someone else from making the same mistakes. That is one way I hope to maintain my record.

With all of this printing going on, it often gets crowded in the shop. The signatures have to be spread out for collating, and also, there are items we are collecting for Bro. Tony Stark which will be going to Rwanda, Africa. We printed more than a million gospel

cards for him last year, but other ministries have been generous and donated other materials as well. A special thanks to the following: Bible and Literature Missionary Foundation in Shelbyville, Tennessee, BEAMS in Gulfport, Mississippi, James Knox in Deland, Florida, Jack Chick Publications in California, Little Red Book Ministry in North Greece, New York, W. M. Press in New Paris, Indiana, Liberty Bell Press in Florissant, Missouri, Abeka Book in Pensacola, Florida, Pastor Brent Logan in Ardmore, Alabama, members of Madison Baptist Church in Madison, Alabama, and the Gideons. Most of these ministries are also supported and made possible by generous donations of time and money from God's people. We hope to be able to send a full container of printed material to Rwanda soon.

Besides this, Bro. Billy Richburg has been busy repairing our glue binder. It is old, and parts of it are worn out. Mount Pisgah Scripture Printing Ministry in Tennessee had another one (just like ours, but with different problems) that they had retired. Bro. Richburg has been using parts of both machines to make one good one. Please pray that God gives him wisdom to complete this difficult task.

It is a pleasure to see all of this activity in the shop. It gets a little messy at times, but I am reminded of the verse, "Where no oxen are, the crib is clean: but much increase is by strength of the ox" (Proverbs 14:4). All of the pieces of equipment in the shop are our oxen. When they are not being used, the shop is much neater and easier to keep clean, but this also means no Scripture is going out the door helping to bring people into the kingdom of our great God and Saviour. I am sure you have your oxen in the ministry as well. If you do, try not to despise all the shoveling that has to be done after them, and look at all the harvest that will eventually be reaped because of them.

May God bless you, Bro. Albert Berg



Attention: VBP will be giving away \$100 worth of books to anyone who brings five first time guests to the meeting.

Memorials

Each contributor listed below, through their individual contribution, has helped provide 362 Bibles for the mission field.

FROM	IN MEMORY OF
First Baptist Church, Arcola LA	Dale Statham
Sarah Russo	ar, Bob, Jose Turres,
Thomas Smith ar	nd George McGwern
Harvest Baptist Church, Panasoffkee, Fl	Debra Smith
Ridge Road Baptist Church, Brewton, Al	Ann Fore
Ernest Hasselbri	nk and Mike Lowery
Grace Baptist Church, Jacksonville, FL	Gail Harrington
Debbie Portier	Huey White Sr.
First Baptist Church, New Lisbon, WI	Maureen Nelson
Patricia and Gillis LanghamErnes	t Owen Hasselbrink
Phyllis Redmon	t Owen Hasselbrink
Angie and James BouchardErnes	t Owen Hasselbrink
Karla and Ben Dodson Ernes	t Owen Hasselbrink
Campbellsville Baptist Temple, KY	Dana Welch
Jerry Byrd	Billy Gray Doss
Norma Miller	Billy Gray Doss
Debbie Portier	Jule Wascom
FROM	IN RECOGNITION OF
Tim Chaffin	Larry Naiser
FROM	THINKING OF
Grace Baptist Church, Jacksonville, FL	
Lynn Kay	•
-j	

If I but Read

The Lord I love went on ahead
To make a home for me. He said
He would come back again, and He—
Oh gracious love—He wrote to me!
He knew I was so weak and blind
And foolish that I could not find
The road alone. He told me things
That all earth's wise men and its kings
Have never guessed. Yet I foreknow
If I but read His Word. And, oh,
Such depths of love on every sheet!
My soul is trembling at His feet.

What would He think of me
If when I saw Him, I should say,
"I was too busy every day
To read what Thou didst write to me;
I really hadn't time for Thee."
by Martha Snell Nicholson

VBP Field Reps



Bill and Vicki Richburg

P.O. Box 508 Six Mile, SC 29682 864.506.2380

Email: billrichburg@victorybaptistpress.com

The Richburgs left a full-time ministry in South Carolina and became field representatives for Victory Baptist Press in 1999.

Brother Richburg now serves as our general field director.



Shawn and Emma Dunn

6 Hollowtree Court Hamilton, OH 45013 765.580.2196

Email: preacherswdunn@gmail.com

The Dunns left a full time pastorate in Indiana to become VBP field reps in September of 2010.



Evangelist Jason and Jody Kendrick

7594 Yellowstone Dr. Pace, FL 32571 850.261.5260

Email: jason.kendrick6@gmail.com Web: jasonkendrickfamily.com

Evangelist Jason Kendrick and his wife Jody have been traveling in evange-

lism for more than twenty years. They now also represent VBP as they travel throughout the US holding revival meetings.

The Kendrick Family sings gospel music and has four gospel music CDs available in the VBP Bookstore.



Tony & Dee Smith

P.O. Box 634 Mary Esther, FL 32569 850.714.1262

Email: smithkjv@gmail.com

Brother Tony pastored for 24 years and taught at three Bible colleges. During

the summer they traveled to recruit young men and ladies for college. Now they are traveling full time for VBP as field representatives.

Benefits & Blessings



Mrs. Pam Leake

In His Presence

For the past 31 years I have had the privilege of serving as secretary at our church, enjoying the opportunity to be "with" my pastor husband most of the time. We spend a lot of time together—not necessarily doing the same things, of course, but being in one another's presence. Having been married for nearly 47 years and having been together in the ministry for so long, we know one another very well. Sometimes

we can sense what the other is thinking before anything is said. There are many occasions when we are together for long periods of time, and not a word is spoken—not because of any disagreement, but because no words are necessary. Often my husband is in his office at home for hours on end, reading, studying, and preparing messages, while I am elsewhere in the house; but it is a blessing and comfort to know he is very near. Rare are the times we are apart for any extended period, but when that does happen, both of us are out of sync because we dislike being apart. Simply put, we each desire the other's presence because we love one another and complement each other.

Over the last several months, especially, there have been instances where I earnestly sought the presence of the Lord for comfort and help for specific needs. As I read Scripture that reassured me that He is ever near, I thought about how very necessary His presence is in my life and how much His love means to me. How

could I survive the disappointments, trials, and burdens that inevitably come, without the sense in my soul and spirit that my heavenly Father is with me? In His love letter to me He issues personal invitations to come into His presence: "Draw nigh to God, and he will draw nigh to you..." and "Come unto me, all ye that labour and are heavy laden..." for in His presence is "fulness of joy." Unlike the physical presence of my husband, whom I can see, hear, and touch, the Lord's presence is in a spiritual realm that can only be experienced by one whose spirit has been quickened by salvation. It is no less real though! When my heart is aching, a song about my Savior seems to usher a sweet fragrance into the room. When the pain of loss is overwhelming, moments spent in communion with the Lover of my soul bring a balm of healing and comfort. It's His presence!

The heart that loves the Lord and desires His presence will be blessed with His nearness and can communicate with Him, even without spoken words. We can rejoice in the promise that He made to never leave us or forsake us, even when circumstances overwhelm, and we cannot sense His presence. That is one of the most precious benefits of being a child of God! Life happens fast; it's hectic and demanding. I'm grateful to have the blessing of my husband's presence through it all, and I don't take that for granted, but I'm even more thankful to have the presence of the Lord in my life, for He is the only One who is perfect and unfailing, my unending strength and deliverance who will never leave my side. You can't find a blessing to compare to Him!

Note: Pam is the wife of Ed Leake, pastor of Colonial Baptist Church and Director of Colonial Press of Charlottesville, Virginia. Email her: pamleake@colonialbc.org

It is impossible to righteously govern the world without God and the Bible.

—George Washington



Display a memorial and recognition card rack in your church.

Simply send, call, or e-mail your request for a fully-stocked rack to the following:

Pastor Lee Cadenhead Cornerstone Baptist Church 7 Cornerstone Lane Carthage, TN 37030 Ph: 616.735.2850 E-mail: brolee@cbcofcarthage.com

There is no cost involved in acquiring or maintaining the rack. Any time you need additional cards, simply contact Crystal Holliday with Victory Baptist Press (her contact information is provided on the back of each rack). We look forward to hearing from you.

Missionary Spotlight



Don and Martha Riley

VBP Recommends Don and Martha Riley

Missionary church builders Don and Martha Riley have been helping churches from Canada to Mexico and everywhere in between for 29 vears.

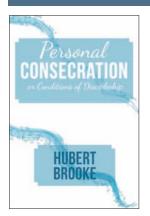
It all began in 1990; Bro. Riley was pastoring Bible Believers Baptist Church in Missouri when he became burdened about the state of church bulidings across the nation.

He said, "The Lord told me I could stay where I was and complain about the problem, or I could try to do something about it." Second Corinthians 11:28 was the verse on their hearts as they contemplated this decision. "Beside those things that are without, that which cometh upon me daily, the care of all the churches." With the Lord's help and guidance the Rileys surrendered to help lift some of that burden.

When they began this ministry, their three sons went with them: Billy—18, Andy—13, and Sam—7. The first project they did was adding the 3rd and 4th floors to a girl's home dormitory. Since then they have pretty much done it all. One of the largest projects they have done was overseeing the construction of a 200' x 250' metal building to be used to house printing equipment for Bearing Precious Seed Ministries in Milford, Ohio. They also helped us build the 6,000-square-foot building that is home to Victory Baptist Press; it has been a huge blessing to us, and in fifteen years we have never had any issues with our building. In addition to helping with church repairs and building projects, they also sell metal buildings to churches at cost.

The Rileys have a home in Calico Rock, Arkansas, and are members of the Pleasant Valley Missionary Baptist Church where their son Andy is the pastor. If you would like to have the Rileys come to your church or have any questions about their ministry, you can contact them by phone at 417-850-4219, or by email at Driley1611@aol.com.

VICTORY BAPTIST PRESS BOOKSTORE

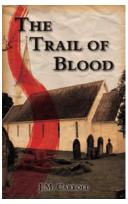


112 pages \$10.95

Personal Consecration

by Hubert Brooke

There is a large portion of God's promised blessings as yet unclaimed by the Church of Christ: and the door that leads in to them is labeled personal consecration. Some things have to be left behind by each soul who means to enter; but far grander things lie waiting to be possessed on the inner side. "And who then is willing to consecrate his service this day unto the LORD?" (1 Chron. 29:5).

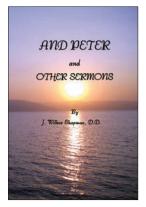


77 pages \$6.95

The Trail of Blood

by J.M. Carroll

Since the first printing of this little book in 1931, there have been hundreds of thousands of copies produced and circulated around the world. Without a doubt, this has become the most popular, concise, yet thorough and accurate history of the Baptist Church ever produced.

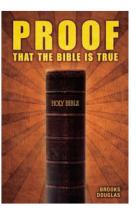


110 pages \$10.95

And Peter and Other Sermons

by J. Wilber Chapman

Dr. Chapman led several churches prior to entering full-time evangelism work in 1893, preaching with D. L. Moody at the World's Fair and conducting many meetings on his own. And Peter is one of the many great classic sermons by Chapman. The book also contains seven other of his great evangelistic sermons.

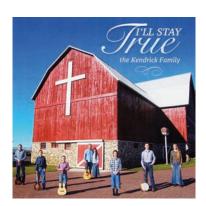


55 pages \$6.95

Proof That the Bible Is True

by Brooks Douglas

The information in this book is not given as a wasted argument with scoffers. It is written so the honest seeker may know the truth. Brother Brooks Douglas has used the findings of scientists to present a clear-cut, easy-to-read presentation. You will seldom find a book with its theme researched so thoroughly, written in laymen terms, and condensed into such a small volume.



I'll Stay True by the Kendrick Family \$15.00

This album by the Kendrick Family contains twelve tracks, including songs such as, "In My Father's Eyes," "Do You Know Where You Will Go?" "Why Should I Worry?" and many more. Please visit our website for a complete list of tracks or to hear a sample song.



Hymns and Bluegrass Favorites by the Kendrick Family \$15.00

This album by the Kendrick Family is an instrumental CD featuring old hymns like "I'll Fly Away" and "Keep on the Firing Line"; it also includes some old Bluegrass tunes from The Andy Griffith Show like "There Is a Time" and "Shady Grove." Please visit our website for a complete list of tracks or to hear a sample song.

For your convenience you may also place your order online at www.victorybaptistpress.com

Victory Baptist Press Bookstore

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The Pastor's Page



Tim Fellure

Marks of Genuine Repentance Psalm 51

Psalm 51 is a penitential psalm: the cry of a man who has committed a grievous sin, has felt the pain of chastisement, and is asking for forgiveness and restoration. The inscription gives us the setting of the psalm. It takes us back to 2 Samuel 11-12 where David committed adultery with Bathsheba and conspired to have Uriah, her husband, killed to

cover his sin. It is the story of how Sin Was Conceived. David did not fall into sin: he walked into it with his eyes wide open. He did not sin ignorantly or by accident; he sinned because he wanted to. That fateful day was not the first day lust had controlled his thoughts; the sin was conceived in his heart long before that day. It is the story of how Sin Was Committed. David probably thought he was above the sin of adultery, but in a moment he did something that had been lurking in his heart for all that time. It is the story of how Sin Was Covered. After he had his one-night affair with Bathsheba and learned that she was pregnant, David knew he would have to either confess or cover up his sin. When Uriah did not cooperate by spending a night with his wife, David became so desperate he essentially signed Uriah's death warrant and had him placed in a battle where he was killed. It is the story of how Sin Was Confronted. The prophet Nathan came to David and told him a parable about a rich man and a poor man. David got angry at that fictional rich man and pronounced judgment right then and there on him—he would die and pay fourfold. It is the story of how Sin Was Chastened. Nathan was a fearless prophet who pointed his finger at David and said, "Thou art the man." David had violated four commands: coveting, adultery, bearing false witness, and murder. It is the story of how Sin Was Confessed. "I have sinned against the Lord"-With six words. David came clean. He knew he was the man and that he had been had—there was no place to run, and so David broke down and confessed he had sinned.

Out of this horrible scene came two psalms: Psalm 32 and Psalm 51. Psalm 32 is more didactic (doctrinal); Psalm 51 is more emotional. And from this beautiful psalm, we are given four marks of genuine repentance.

1) To Be Concerned with Sin's Guilt, Not Its Consequences

The fourfold consequences of David's sin would be realized through his family. David learned from the prophet that he would live the rest of his life with the consequences of his sin, and his own home would suffer greatly. One could easily look at the tragedies of David's home as the fourfold restitution: Bathsheba's baby died

right after being born; Amnon raped Tamar; Absalom killed Amnon; and Joab killed Absalom. The consequences were great, but David doesn't speak of any of them in Psalm 51. His focus is not on what his sin has cost him, but on the sin itself (vv. 2-4). He never asks for God to take away the chastisement or to reverse the curse. The only consequences he does mention are spiritual ones (vv. 8-12). When a person is truly repentant, the thing that will break their heart the most is the guilt of their sin.

2) To Be Focused with the Upward, Not the Inward

Most counseling done today tries to get man to focus on himself—how sin makes YOU feel, but a heart of true repentance will be turned toward God, not self.

It is interesting that David had offended God, but it was God he desired more than anything else. "Against thee, thee only, have I sinned"—that was the foremost thought in his mind. A man who shows only remorse for sin will try to avoid God. He tries to run from conviction, stay away from church, resist the altar-he doesn't want to have to deal with God. But a repentant heart is like a little child who climbs up into his father's lap right after being chastened because he wants to know his father is not angry with him. The convicted and repentant saint will want to climb into his Father's arms and know everything is alright between him and God.

3) To Seek Pardon, Not Pity

When you read Psalm 51 there are no excuses; no hint of "it wasn't my fault" or "yes, I did it but." His language is "my transgressions," "mine iniquity," "my sin," "I sinned." If you come to the altar with one iota of justification for your sin, you have wasted your time. If you still cling to one explanation or one excuse for your sin, hoping to salvage your self-respect and esteem, then you do not know repentance. True repentance doesn't say, "I can't believe I did that." True repentance doesn't say, "That's just not like me." True repentance leaves all that behind and says, "This is the wretch I am."

4) To Desire Cleaning, Not a Cover-Up

So much of David's prayer consists of praying for God to blot out his sin: "blot out my transgressions," "wash me throughly from mine iniquity," "cleanse me from my sin," "purge me," "wash me," "whiter than snow," "hide thy face from my sins," "blot out all mine iniquities." He wants to be clean. He never prays, "Lord, don't let anyone find out about this." He wants cleansing, not a cover-up.

Have you ever repented of your sins? How often or how long has it been since you have come to God in the same brokenness David demonstrated in this beautiful psalm? Would you live another day with unconfessed sin in your heart? When the Holy Spirit convicts you of your sin, would you make excuses and point to someone else, or would you be clean?